**Los Angeles County**
**Registrar-Recorder/County Clerk**

**Dean C. Logan**
Registrar-Recorder/County Clerk

# Official Sample Ballot

## Statewide Direct Primary Election
## June 2, 2026

**VOTE CENTERS OPEN:**

**May 23rd – June 1st: 10 AM – 7 PM**

**Election Day, June 2nd: 7 AM – 8 PM**

***EVERY REGISTERED VOTER WILL RECEIVE A VOTE BY MAIL BALLOT***

**VOTE EARLY. VOTE YOUR WAY.**

**LAVOTE.GOV**

# Election Information & Voter Resources

## The Registrar-Recorder/County Clerk is the official source for election information and voting resources in Los Angeles County.

## Offices on the ballot

The June 2, 2026 Statewide Direct Primary Election is being held to vote on voter-nominated offices, local offices, and local measures. All voters can participate in this election regardless of party preference.

**Voter-Nominated Offices:** Governor, Lieutenant Governor, Secretary of State, Controller, Treasurer, Attorney General, Insurance Commissioner, Board of Equalization, United States Representative, State Senator, and State Assembly Member.

**Local Offices:** County Board of Supervisors, Sheriff, Assessor, Superior Court Judge, Local Districts, and City Contests.

**State Nonpartisan Office:** Superintendent of Public Instruction.




## Make a plan to vote

**Text PLAN to LAVOTE (528683) or visit PLAN.LAVOTE.GOV for timely updates and reminders for the June 2 Primary Election.**

**PLAN.LAVOTE.GOV**

## Request your ballot in a different language

- Los Angeles County provides language services in up to 18 languages.
- Fill out and return the Language Request Form on the back cover of this book.
- Call the Multilingual Services Section at (800) 815-2666, option 3.




## Track your Vote by Mail ballot

Tracking your ballot - when it is mailed, received, and counted - has never been easier.

Visit **California.BallotTrax.net** to get started.

## Do you need assistance marking your ballot?

If a voter declares under oath that they are unable to mark a ballot, that voter may receive assistance marking their ballot by two (2) persons of their selection. (E.C. § 14282)

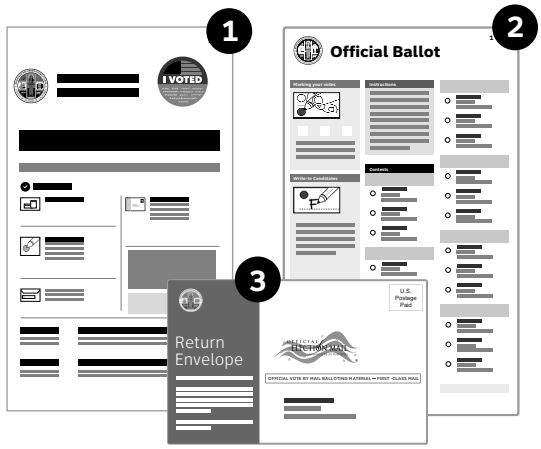
**Visit LAVOTE.GOV or call (800) 815-2666 for more information**

# Vote by Mail Options

## Every registered voter in Los Angeles County is mailed a Vote by Mail ballot no later than May 4, 2026.

### Your Vote by Mail package will contain:

1. **Vote by Mail Ballot Instructions**
2. **Official Ballot Cards**
3. **Ballot Return Envelope**




## Signature Verification

**Voters must sign the eligibility oath and date the Vote by Mail Return Envelope before submitting their ballot.** Every signature is verified before the ballot is cleared for counting.

If a signature is missing or if the signature does not match the one on file, the County will notify the impacted voter to allow the voter an opportunity to provide a valid signature.

## Misplaced or damaged your ballot?

- Mark your choice on the Official Sample Ballot page, insert into the Return Envelope, and return.
- Visit **LAVOTE.GOV/ReplaceBallot** or call (800) 815-2666, option 2 before May 26, 2026.
- Visit the Registrar-Recorder/County Clerk beginning May 4, 2026 to receive a replacement ballot.

  **Hours:** Monday-Friday 8AM-5PM

  **Address:** 12400 Imperial Highway, Room 3002, Norwalk, CA 90650

## Return Options

Before you return your Vote by Mail ballot make sure it is securely placed and you sign the back of the Return Envelope.




### Ballot Drop Box

A list of drop box locations is included in the Vote by Mail packet and available on **LAVOTE.GOV** prior to each election.

**Scan here to find a Ballot Drop Box**



### By Mail

**Must** be postmarked by Election Day. To ensure timely receipt, mail at least seven (7) days before Election Day. No postage required.



### Vote Center

A list of Vote Center locations is available on **LAVOTE.GOV** prior to each election.

**Scan here to find a Vote Center**

# Vote Center Information

## Vote Centers for this election open on May 23, 2026, and remain open through Election Day, June 2, 2026.

Vote Centers provide modern features to make voting safe, easy, and convenient.

Vote Centers also serve as Vote by Mail Ballot Drop Box locations – no need to wait, simply drop off your voted ballot at the front.




**Visit any participating Vote Center as early as 10 days before Election Day.**



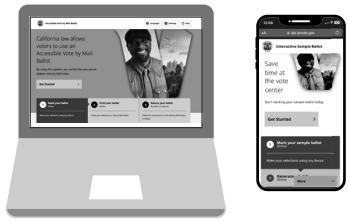
**Electronic Pollbooks can look up your voter registration information in real time at any Vote Center.**



**The Ballot Marking Device is fully accessible and available in all eligible languages.**

## Interactive Sample Ballot (ISB)

The ISB is an optional tool that allows you to make your ballot selections on your personal device from the comfort of your own home - so you can spend less time at the Vote Center.



**Visit LAVOTE.GOV/ISB to get started.**

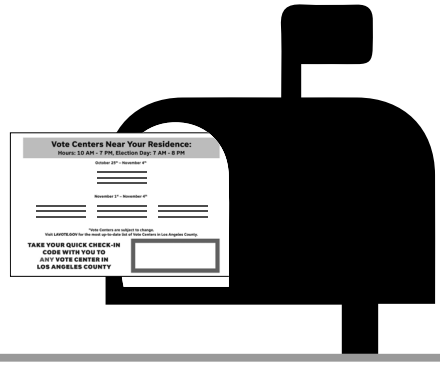
## YOUR VOTING LOCATIONS ARE COMING SOON

You will receive a separate mailing before Vote Centers open with important election information:

- **Nearest Voting Locations:** A list of Vote Centers closest to your home.
- **Voting Options:** Details on voting in person, returning your Vote by Mail ballot, or using a Ballot Drop Box.

**Watch for this mailing in your mailbox.**

Starting mid-May, you can also find Vote Center locations online at **LOCATOR.LAVOTE.GOV.**



# Accessible Voting Options

Los Angeles County is committed to providing all voters with a positive, private, and independent voting experience. To view the Registrar-Recorder/County Clerk's accessibility services, go to **LAVOTE.GOV.**

## Accessible Vote by Mail




Voters who need assistance reviewing and marking their Vote by Mail ballot may use the Accessible Vote by Mail application.

Learn more at **LAVOTE.GOV/RAVBM**

**Scan Here**

**1. Mark your ballot online**
Make your selections using any device.

**2. Print your ballot**
Verify your selections on the printed ballot.

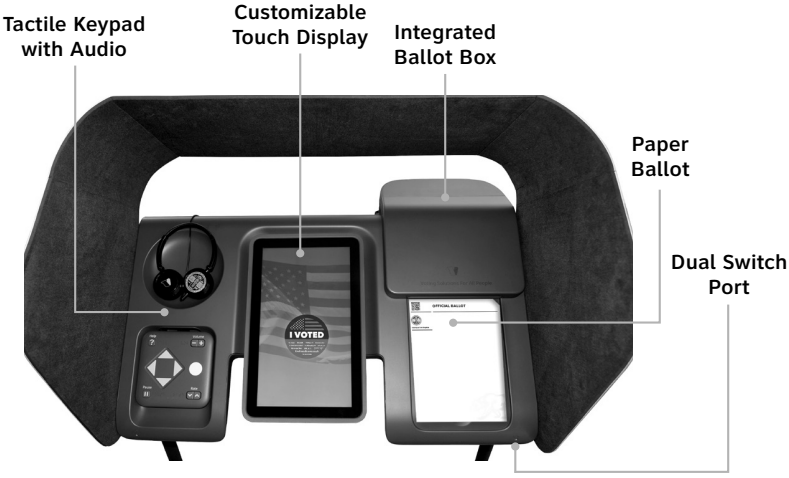
**3. Return your ballot by mail**
Follow the instructions on the Vote by Mail Return Envelope.

## Ballot Marking Device (BMD)

The BMD makes it easy to customize the voting experience to fit your needs.

- Customizable touch screen display
- Tactile keypad with audio ballot
- A/B or dual switch port
- Integrated ballot box

Tap the settings button on the screen to increase text size, change screen contrast, adjust audio volume, and much more.




## Curbside Voting

**Curbside voting is available at all Vote Centers in Los Angeles County.**

**Call the phone number listed on the sign at the Vote Center for assistance.**




## Important Telephone Numbers

**Vote Center accessibility:** (800) 815-2666, option 7
**Disability Rights California's Voting Hotline:** (888) 569-7955
**CD/Cassette recordings:** (800) 815-2666, option 3
**TDD:** (562) 462-2259

# Electioneering Prohibited!

**VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.**
**WHERE:**

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

**WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT* ask a person to vote for or against any candidate or ballot measure.
- *DO NOT* display a candidate's name, image, or logo.
- *DO NOT* block access to or loiter near any ballot drop boxes.
- *DO NOT* provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- *DO NOT* circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- *DO NOT* distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- *DO NOT* display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

# Corrupting the Voting Process is Prohibited!

**VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.**
**WHAT ACTIVITIES ARE PROHIBITED:**

- *DO NOT commit or attempt to commit election fraud.*
- *DO NOT provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.*
- *DO NOT illegally vote.*
- *DO NOT attempt to vote or aid another to vote when not entitled to vote.*
- *DO NOT engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.*
- *DO NOT challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.*
- *DO NOT attempt to ascertain how a voter voted their ballot.*
- *DO NOT possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.*
- *DO NOT appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.*
- *DO NOT tamper or interfere with any component of a voting system.*
- *DO NOT forge, counterfeit, or tamper with the returns of an election.*
- *DO NOT alter the returns of an election.*
- *DO NOT tamper with, destroy, or alter any polling list, official ballot, or ballot container.*
- *DO NOT display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.*
- *DO NOT tamper or interfere with copy of the results of votes cast.*
- *DO NOT coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.*
- *DO NOT act as an election officer when you are not one.*

*EMPLOYERS* cannot require or ask their employee to bring their vote by mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

*PRECINCT BOARD MEMBERS* cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.

# Voter Bill of Rights

## YOU HAVE THE FOLLOWING RIGHTS:

1. **The right to vote if you are a registered voter.** You are eligible to vote if you are:
   - a U.S. citizen living in California
   - at least 18 years old
   - registered where you currently live
   - not currently serving a state or federal prison term for the conviction of a felony
   - not currently found mentally incompetent to vote by a court

2. **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

3. **The right to vote if you are still in line when the polls close.**

4. **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

5. **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

   **Ask an elections official at a Vote Center** for a new ballot,

   **Exchange your vote-by-mail ballot** for a new one at an elections office, or at your Vote Center, or

   **Vote using a provisional ballot.**

6. **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

7. **The right to drop off your completed vote-by-mail ballot at any Vote Center** in California.

8. **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

9. **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

10. **The right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.**

**If you believe you have been denied any of these rights,** call the Secretary of State's confidential toll-free Voter Hotline at **(800) 345-VOTE (8683)**.

On the web at **www.sos.ca.gov**

By phone at **(800) 345-VOTE (8683)**

By email at **elections@sos.ca.gov**

**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS,** CALL THE SECRETARY OF STATE'S CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT **(800) 345-VOTE (8683)**.

# Translated Election Material

## (800) 815-2666 option 3

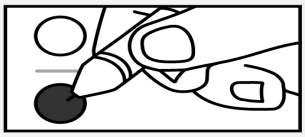
- Call to receive translated election materials, Vote Center information or assistance with LAVOTE.GOV
- Llame para recibir materiales electorales traducidos, información del centro de votación o asistencia con LAVOTE.GOV.
- 請致電索取已翻譯的選舉資料、投票中心資訊或與LAVOTE.GOV相關的協助。
- 번역된 선거 자료, 투표 센터 정보 또는 LAVOTE.GOV의 도움을 받으려면 전화하십시오.
- Hãy gọi điện thoại để nhận các tài liệu bầu cử đã được phiên dịch, thông tin của địa điểm bỏ phiếu hoặc sự trợ giúp với LAVOTE.GOV.
- Tumawag para makatanggap ng isinaling mga materyales sa halalan, impormasyon sa sentro ng pagboto o tulong sa LAVOTE.GOV.
- 翻訳された選挙資料、投票所情報、またはLAVOTE.GOVに関する補助を受けるにはお電話ください。
- โทรติดต่อเพื่อขอรับเอกสารการเลือกตั้งฉบับแปล ข้อมูลเกี่ยวกับศูนย์การเลือกตั้ง หรือขอความช่วยเหลือการใช้เว็บไซต์ www.LAVOTE.GOV
- Позвоните, чтобы получить переведенные материалы о выборах, информацию о центре голосования или помощь на LAVOTE.GOV.
- សូមទូរស័ព្ទដើម្បីទទួលសៀវភៅនៃការបោះឆ្នោតដែលបានបកប្រែហើយ រួមជាមួយព័ត៌មានទីកន្លែងបោះឆ្នោត ឬជំនួយជាមួយ LAVOTE.GOV។
- अनुवादित चुनाव सामग्री, मतदान केंद्र की जानकारी या LAVOTE.GOV के बारे में सहायता के लिए कॉल करें।
- برای دریافت مطالب ترجمه شده انتخاباتی، اطلاعات درباره مرکز رای یا راهنمایی در مورد LAVOTE.GOV تماس بگیرید.
- Զանգահարեք թարգմանված ընտրական նյութեր, ընտրատեղամասերի վերաբերյալ տեղեկություններ և LAVOTE.GOV-ի հետ կապված աջակցություն ստանալու համար:
- ভাষান্তরিত নির্বাচনী উপকরণ, ভোট কেন্দ্রের তথ্য বা LAVOTE.GOV এর সাহায্য পেতে কল করুন
- ဘာသာပြန်ထားသော ရွေးကောက်ပွဲဆိုင်ရာ ပစ္စည်းများ၊ မဲစင်တာ အချက်အလက်များ သို့မဟုတ် LAVOTE.GOV အတွက် အကူအညီရယူရန် ဖုန်းခေါ်ဆိုပါ။
- ભાષાંતરિત ચૂંટણી સામગ્રી, મત કેન્દ્રની માહિતી અથવા LAVOTE.GOV માટે સહાયતા મેળવવા માટે કૉલ કરો.
- Silakan telpon untuk mendapatkan terjemahan bahan-bahan pemilu, informasi Tempat Pemungutan Suara, atau bantuan dengan LAVOTE.GOV
- Орчуулсан сонгуулийн материал хүсэх, Санал Өгөх Төвийн мэдээлэл эсвэл LAVOTE.GOV-оос тусламж авахын тулд утсаар холбогдоно уу
- అనువదించబడిన ఎన్నికల సామాగ్రిని అందుకోవడానికి, ఓట్ సెంటర్ సమాచారం కొరకు లేదా LAVOTE.GOVతో సహాయం కొరకు కాల్ చేయండి

The Federal Voting Rights Act requires voter information, including a Sample Ballot booklet to be available in English as well as Chinese, Khmer, Korean, Spanish, Tagalog/Filipino and Vietnamese. Additional languages we support are: Armenian, Bengali, Burmese, Gujarati, Farsi, Hindi, Indonesian, Japanese, Mongolian, Russian, Telugu and Thai.

# Sample Ballot

Statewide Direct Primary Election
June 2, 2026

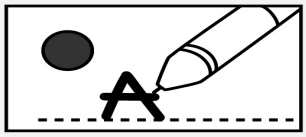
## Instructions to voters: Marking your ballot






- Use only black or blue ink pen to mark your choice on your ballot.
- Fill in the circle to the left of your choice.
- Don't vote for more choices than indicated.
- You don't have to vote in every race.
- For information on a replacement ballot, visit lavote.gov.

## Write-In Candidates



- A voter is entitled to cast a vote for a qualified write-in candidate for any party-nominated, voter-nominated or nonpartisan office by writing, on the write-in portion of the ballot, the name of the qualified candidate.
- To add a candidate, fill in the circle to the left of "Write-In Candidate" and write the name on the dotted line.
- A list of qualified write-in candidates is available eleven days before the election at lavote.gov.
- Do not write-in a candidate whose name already appears on the ballot.

### Voter-Nominated Offices

All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.

### Nonpartisan Offices

All voters may vote in these contests. Candidates for these offices do not display a party preference.

## CITY/LOCAL

### LOS ANGELES UNIFIED SCHOOL DISTRICT Member of the Board of Education, District 2

Vote For **ONE**

- ◯ **RAQUEL ZAMORA**
  Public School Teacher
- ◯ **ROCÍO RIVAS**
  Boardmember/Educator/Parent
- ◯ Write-In Candidate

### MEMBER OF THE STATE ASSEMBLY, 49th District

Vote For **ONE**

- ◯ **LONG DAVID LIU**
  Party Preference: Republican
  Attorney/Father
- ◯ **MIKE FONG**
  Party Preference: Democratic
  California State Assemblymember
- ◯ Write-In Candidate

### UNITED STATES REPRESENTATIVE, 28th District

Vote For **ONE**

- ◯ **APRIL A. VERLATO**
  Party Preference: Republican
  Small Business Owner
- ◯ **PETER ROYBAL**
  Party Preference: Democratic
  C.E.O.
- ◯ **JUDY CHU**
  Party Preference: Democratic
  United States Representative
- ◯ Write-In Candidate

## NDC CITY OF MONTEREY PARK SPECIAL MUNICIPAL ELECTION - MEASURE NDC

Vote **YES** or **NO**

**Proposition to Prohibit Data Centers in Monterey Park**. Shall the ordinance amending the City of Monterey Park General Plan to prohibit data centers citywide to protect air quality, drinking water resources and public health; prevent impacts to electricity and water rates; with the prohibition of data centers continuing until ended by voters, be adopted? **Supporters:** Vinh Ngo, Council Member; Elizabeth Yang, Mayor; Henry Lo, Pro Tem; Jose Sanchez, Council Member; Thomas Wong, Council Member **Opponents:** None submitted.

- ◯ **YES on Measure NDC**
- ◯ **NO on Measure NDC**

## COUNTY

### SUPERVISOR 1ST DISTRICT

Vote For **ONE**

- ◯ **ANNABELLA FIGUEROA MAZARIEGOS**
  L.A. County Employee
- ◯ **MARIA ELENA DURAZO**
  California State Senator
- ◯ **NOEL ALMARIO**
  Women's Health Advocate
- ◯ **ELAINE ALANIZ**
  Disaster Recovery Specialist
- ◯ **DAVID E. ARGUDO**
  Businessman/CEO/Councilman
- ◯ Write-In Candidate

**Continue voting on other side**

# Sample Ballot

Statewide Direct Primary Election
June 2, 2026

## SHERIFF
Vote For **ONE**

- **OSCAR ANTONIO MARTINEZ**
  Law Enforcement Officer
- **ROBERT G. LUNA**
  Sheriff of Los Angeles County
- **MIKE BORNMAN**
  Retired Sheriff Captain
- **KARLA CARRANZA**
  Sergeant
- **BRENDAN CORBETT**
  Retired Assistant Sheriff
- **ERIC STRONG**
  Probation Operations Chief
- **ALEX VILLANUEVA**
  Retired Peace Officer
- **ANDRÉ N. WHITE**
  Detective
- Write-In Candidate

## ASSESSOR
Vote For **ONE**

- **STEPHEN A. ADAMUS**
  Property Assessment Specialist
- **JEFFREY PRANG**
  Assessor, Los Angeles County
- **STEVEN B. PALTY**
  Tax Consultant
- **ROB NEWLAND**
  Appraiser/Housing Economist
- **SANDY SUN**
  Certified Appraiser, Los Angeles County
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
**Office No. 2**
Vote For **ONE**

- **TAL K. VALBUENA**
  Deputy District Attorney, County of Los Angeles
- **ROBERT S. DRAPER**
  Judge of the Superior Court
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
**Office No. 14**
Vote For **ONE**

- **ANGIE CHRISTIDES**
  Deputy District Attorney, County of Los Angeles
- **IRENE LEE**
  Deputy District Attorney, County of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
**Office No. 39**
Vote For **ONE**

- **BINH Q. DANG**
  Deputy Public Defender, County of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
**Office No. 60**
Vote For **ONE**

- **ANN M. MAURER**
  Chief Assistant City Attorney, City of Glendale
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
**Office No. 64**
Vote For **ONE**

- **RHONDA A. HAYMON**
  Deputy Public Defender, County of Los Angeles
- **FRANCISCO AMADOR**
  Attorney at Law
- **MARIA GHOBADI**
  Deputy District Attorney, County of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
**Office No. 65**
Vote For **ONE**

- **JUSTIN ALLEN CLAYTON**
  Deputy Public Defender, County of Los Angeles
- **CHELLEI G. JIMENEZ**
  Attorney
- **SAMUEL WOLLOCH KRAUSE**
  Attorney/Legal Author
- **ANNA SLOTKY REITANO**
  Deputy County Counsel, County of Los Angeles
- Write-In Candidate

**Continue voting on next page**

# Sample Ballot

Statewide Direct Primary Election
June 2, 2026

## JUDGE OF THE SUPERIOR COURT
## Office No. 66
Vote For **ONE**

- **BEN FORER**
  Deputy District Attorney, County of Los Angeles
- **CHERYL C. TURNER**
  Attorney at Law
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 81
Vote For **ONE**

- **DAN KAPELOVITZ**
  Attorney/Experimental Filmmaker
- **DAVID WALGREN**
  Judge of the Superior Court
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 87
Vote For **ONE**

- **DAVID DEJUTE**
  Law Professor/Attorney
- **ANTHONY (A.J.) BAYNE**
  Deputy Public Defender, County of Los Angeles
- **SHAREE SANDERS GORDON**
  Deputy City Attorney, City of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 116
Vote For **ONE**

- **PAT CONNOLLY**
  Judge of the Superior Court
- **PAUL A. THOMPSON**
  Deputy District Attorney, County of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 131
Vote For **ONE**

- **CARLOS DAMMEIER**
  Administrative Law Judge, Unemployment Insurance Appeals Board, State of California
- **DAVID ROSS**
  Deputy Alternate Public Defender, County of Los Angeles
- **TROY W. SLATEN**
  Administrative Law Judge, Department of Industrial Relations, State of California
- **DONNA TRYFMAN**
  Deputy Public Defender, County of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 141
Vote For **ONE**

- **MARIELA TORRES**
  Deputy District Attorney, County of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 176
Vote For **ONE**

- **ZACHARY SMITH**
  Deputy Public Defender, County of Los Angeles
- **GLORIA MARIN**
  Deputy District Attorney, County of Los Angeles
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 181
Vote For **ONE**

- **RYAN DIBBLE**
  Superior Court Commissioner
- **THANAYI LINDSEY**
  Administrative Law Judge, Office Of Administrative Hearings, State Of California
- Write-In Candidate

## JUDGE OF THE SUPERIOR COURT
## Office No. 196
Vote For **ONE**

- **CANDICE J. HENRY**
  Deputy District Attorney, County of Los Angeles
- Write-In Candidate

## ER COUNTY MEASURE ER
Vote **YES** or **NO**

**Essential Services Restoration Act for Los Angeles County General Sales Tax Measure.** Shall the measure to help our community address severe federal cuts enacted by the President and Congress; reduce the loss of essential services, including healthcare for County residents; reduce the risk of closing the County's four public hospitals and numerous clinics, and significant healthcare provider layoffs and other service cuts by enacting a 1/2 percent (0.5%) general sales tax for 5 years, generating approximately $1 billion annually, with independent audits, be adopted? **Supporters:** St. John's Community Health; Planned Parenthood Advocacy Project; LA County Medical Association **Opponents:** LA Taxpayers Assoc.; Sup. Kathryn Barger; Cheng, Arcadia Mayor Pro Tem; Armenta, Rosemead Mayor; Sternquist, Temple City Mayor

- **YES on Measure ER**
- **NO on Measure ER**

**Continue voting on next page**

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# Sample Ballot

Statewide Direct Primary Election
June 2, 2026

## STATE

### GOVERNOR

Vote For **ONE**

- **JAMES ATHANS JR.**
  Party Preference: Republican
  Real Estate Agent
- **LARRY AZEVEDO**
  Party Preference: Democratic
  Businessman
- **MOHAMMAD ARIF**
  Party Preference: Democratic
  Immigrants Organizer
- **AKINYEMI AGBEDE**
  Party Preference: Democratic
  Mathematician
- **DEREK GRASTY**
  Party Preference: Democratic
  District Trustee/Educator
- **DON J. GRUNDMANN**
  Party Preference: None
  Doctor of Chiropractic
- **DAWIT KELLEL**
  Party Preference: None
  Father
- **ANNE KOMAROVSK**
  Party Preference: None
  Communications Executive
- **GARY HOWARD KIDGELL**
  Party Preference: Democratic
  Building Consultant
- **SOPHIA EDUM-A-SAM**
  Party Preference: Democratic
  Project Manager
- **MAURO ALBERTO OROZCO**
  Party Preference: None
  Small Business Owner
- **BARACK D. OBAMA SHAW**
  Party Preference: Democratic
  Business Owner
- **ANTONIO VILLARAIGOSA**
  Party Preference: Democratic
  Housing Affordability Advocate
- **MARGARET TROWE**
  Party Preference: None
  Hotel Worker
- **TONY K. THURMOND**
  Party Preference: Democratic
  California State Superintendent of Public Instruction

**Contest continues in next column**

**Contest continues from previous column**

- **THUNDER PARLEY**
  Party Preference: Democratic
  Market Analyst
- **KATIE PORTER**
  Party Preference: Democratic
  Consumer Protection Advocate
- **TOM WOODARD**
  Party Preference: Libertarian
  Retired CEO
- **LEO SAMUEL ZACKY**
  Party Preference: Republican
  Farmer/Businessman/Broadcaster
- **ERIN "ZEZ" ZEZULAK**
  Party Preference: Democratic
  Consultant/Nurse/Businesswoman
- **DAVID ZICKEFOOSE**
  Party Preference: Republican
  Real Estate Investor
- **AMANDA MARTIN**
  Party Preference: None
  Mother/Builder/Entrepreneur
- **MATT MAHAN**
  Party Preference: Democratic
  Mayor, San Jose
- **BRENT MAUPIN**
  Party Preference: None
  Civil Engineer
- **DANIEL MERCURI**
  Party Preference: None
  Father/Author/Businessman
- **BETTY T. YEE**
  Party Preference: Democratic
  Family Care Navigator
- **NANCY D. YOUNG**
  Party Preference: None
  CEO/Businesswoman/Pastor
- **ALICIA OLIVIA LAPP**
  Party Preference: Republican
- **MATTHEW CHASE LEVY**
  Party Preference: Democratic
  Entrepreneur/Physicist
- **DUANE TERRENCE LOYNES JR.**
  Party Preference: None
- **RANDEEP S. DHILLON**
  Party Preference: Republican
  Economist/Farmer/Businessman

**Contest continues in next column**

**Contest continues from previous column**

- **LIVINGFORGOD ANDCOUNTRY DEMOTT**
  Party Preference: None
  Logistical Professional/Chaplain
- **PATRICIA DE LUCA BASUALDO**
  Party Preference: Republican
  Real Estate Broker
- **LOUIS A. DE BARRAICUA**
  Party Preference: Democratic
  Teacher/Business Owner
- **RAJI RAB**
  Party Preference: Democratic
  Aviator/Educator/Entrepreneur
- **SATISH RAO**
  Party Preference: Democratic
  Professor
- **RAMSEY ROBINSON**
  Party Preference: Peace and Freedom
  School Social Worker
- **LEWIS HERMS**
  Party Preference: None
- **RAFAEL M. HERNANDEZ**
  Party Preference: Republican
  Businessman/Songwriter/Author
- **JON HENDERSON**
  Party Preference: None
  Business Owner
- **STEVE HILTON**
  Party Preference: Republican
  Small Business Owner
- **NAOMI BAR-LEV**
  Party Preference: None
  Musician/Proprietor/Writer
- **XAVIER BECERRA**
  Party Preference: Democratic
  Voting Rights Attorney
- **CAROLINA BUHLER**
  Party Preference: Democratic
  Civil Rights Advocate
- **CHAD BIANCO**
  Party Preference: Republican
  Riverside County Sheriff
- **JOSEPH CABRERA**
  Party Preference: None
  Business Administrator

**Contest continues on other side**

**Continue voting on other side**

# Sample Ballot

Statewide Direct Primary Election
June 2, 2026

Contest continues from previous side

- ELAINE CULOTTI
  Party Preference: None
  Entrepreneur/Farmer/Developer
- JOEL E. JACOB
  Party Preference: Democratic
  Business Owner/Entrepreneur
- MAX FOMIN
  Party Preference: None
  Business Owner/Father
- LUKASZ ADAM FILINSKI
  Party Preference: None
  Father
- SERGE FIANKAN
  Party Preference: None
  Real Estate Broker
- LEO NARANJO IV
  Party Preference: Republican
  Retired Military Sergeant
- TIM NELSON
  Party Preference: Republican
  Diplomat/Rights Advocate
- TOM STEYER
  Party Preference: Democratic
  Climate Advocate
- ERIC SWALWELL
  Party Preference: Democratic
  U.S. Representative
- SCOTT P SHIELDS
  Party Preference: Democratic
  Chief Executive Officer
- FREDERIC C. SCHULTZ
  Party Preference: None
  Human Rights Attorney
- CHRISTINE R. SARMIENTO
  Party Preference: None
  Public Health Nurse
- REZA SAFARNEJAD
  Party Preference: None
  Small Business Owner
- SAM SANDAK
  Party Preference: None
  Filmmaker
- GRETHA SOLÓRZANO
  Party Preference: Republican
  Retired Nuclear Engineer
- Write-In Candidate

## LIEUTENANT GOVERNOR

Vote For **ONE**

- MICHAEL TUBBS
  Party Preference: Democratic
  Anti-Poverty Non-Profit Director
- TIM MYERS
  Party Preference: Democratic
  Businessman/Musician/Producer
- FIONA MA
  Party Preference: Democratic
  State Treasurer/CPA
- OLIVER MA
  Party Preference: Democratic
  Civil Rights Lawyer
- EBIE LYNCH
  Party Preference: Republican
  Business Owner/Nurse
- JEYSON LOPEZ
  Party Preference: Democratic
  Customer Experience Consultant
- GLORIA ROMERO
  Party Preference: Republican
  Educator/Businesswoman
- RAKESH CHRISTIAN
  Party Preference: None
  Business Owner
- DAVID COLLENBERG
  Party Preference: Republican
  Farmer/Business Owner
- SEAN COLLINSON
  Party Preference: None
  Mediator
- JOSH FRYDAY
  Party Preference: Democratic
  Governor's Cabinet Member
- DAVID FENNELL
  Party Preference: Republican
  Businessman
- ALICE STEK
  Party Preference: Peace and Freedom
  Physician/OBGYN

Contest continues in next column

Contest continues from previous column

- SKIP SHELTON
  Party Preference: Republican
  Defense Technology Executive
- ABDUR RAHMAN SIKDER
  Party Preference: Democratic
  Professor
- JANELLE KELLMAN
  Party Preference: Democratic
  Climate Risk Executive
- Write-In Candidate

## SECRETARY OF STATE

Vote For **ONE**

- DONALD P. (DON) WAGNER
  Party Preference: Republican
  Orange County Supervisor
- SHIRLEY N. WEBER
  Party Preference: Democratic
  California Secretary of State
- GARY N. BLENNER
  Party Preference: Green
  Teacher
- MICHAEL FEINSTEIN
  Party Preference: Green
  Electoral Reform Consultant
- Write-In Candidate

Continue voting on next page

# Sample Ballot

Statewide Direct Primary Election
June 2, 2026

## CONTROLLER

Vote For **ONE**

- ◯ **HERB W MORGAN**
  Party Preference: Republican
  Chief Investment Officer
- ◯ **MALIA M. COHEN**
  Party Preference: Democratic
  State Controller/Mother
- ◯ **MEGHANN ADAMS**
  Party Preference: Peace and Freedom
  School Bus Driver
- ◯ Write-In Candidate

## TREASURER

Vote For **ONE**

- ◯ **GLENN TURNER**
  Party Preference: Green
- ◯ **JENNIFER HAWKS**
  Party Preference: Republican
  Retired Businesswoman
- ◯ **ANNA M. CABALLERO**
  Party Preference: Democratic
  California State Senator
- ◯ **DAVID SERPA**
  Party Preference: Republican
  Businessman/Author/Father
- ◯ **ELENI KOUNALAKIS**
  Party Preference: Democratic
  Lieutenant Governor of California
- ◯ **TONY VAZQUEZ**
  Party Preference: Democratic
  Member, State Board of Equalization
- ◯ Write-In Candidate

## ATTORNEY GENERAL

Vote For **ONE**

- ◯ **MARJORIE MIKELS**
  Party Preference: Green
  Attorney/Justice Advocate
- ◯ **ROB BONTA**
  Party Preference: Democratic
  Incumbent
- ◯ **MICHAEL E. GATES**
  Party Preference: Republican
  Deputy United States Attorney
- ◯ Write-In Candidate

## INSURANCE COMMISSIONER

Vote For **ONE**

- ◯ **STEVEN CRAIG BRADFORD**
  Party Preference: Democratic
  Education Organization Boardmember
- ◯ **MERRITT FARREN**
  Party Preference: Republican
  Consumer Advocate/Attorney
- ◯ **BEN ALLEN**
  Party Preference: Democratic
  California State Senator
- ◯ **ERIC THOR AARNIO**
  Party Preference: Republican
  Contractor
- ◯ **STACY A. KORSGADEN**
  Party Preference: Republican
  Licensed Insurance Agent
- ◯ **JANE KIM**
  Party Preference: Democratic
  Attorney/Consumer Advocate
- ◯ **EDUARDO "LALO" VARGAS**
  Party Preference: Peace and Freedom
  Science Teacher
- ◯ **PATRICK WOLFF**
  Party Preference: Democratic
  Financial Analyst
- ◯ **SEAN LEE**
  Party Preference: Republican
  Financial Services Executive
- ◯ **KEITH W. DAVIS**
  Party Preference: American Independent
  Insurance Agent
- ◯ **ROBERT P HOWELL**
  Party Preference: Republican
  Cybersecurity Company CEO
- ◯ Write-In Candidate

**Continue voting on other side**

# Sample Ballot

Statewide Direct Primary Election
June 2, 2026

## MEMBER STATE BOARD OF EQUALIZATION 3rd District

Vote For **ONE**

- ◯ **MIKE GIPSON**
  Party Preference: Democratic
  State Assemblymember/Father
- ◯ **REY PORTELA**
  Party Preference: Republican
  Licensed Tax Preparer
- ◯ **MARIE MANVEL**
  Party Preference: None
  Commissioner Vice Chair
- ◯ **YVONNE YIU**
  Party Preference: Democratic
  Public Finance Boardmember
- ◯ **ZHIJING LIU**
  Party Preference: Democratic
  Banker
- ◯ **STEPHAN HOHIL**
  Party Preference: Republican
- ◯ **CARLO BASAIL**
  Party Preference: Republican
- ◯ **RUDY BERMUDEZ**
  Party Preference: Democratic
  Taxpayer Advisor
- ◯ **BARU ALEJANDRO SANCHEZ**
  Party Preference: Democratic
  CPA/Internal Auditor
- ◯ **SAMUEL P. SUKATON**
  Party Preference: Democratic
  Labor Union Organizer
- ◯ Write-In Candidate

## SUPERINTENDENT OF PUBLIC INSTRUCTION

Vote For **ONE**

- ◯ **JOSH NEWMAN**
  Educator/Strategic Advisor
- ◯ **SONJA SHAW**
  School District President
- ◯ **GUS MATTAMMAL**
  Educator/Executive/Author
- ◯ **AL MURATSUCHI**
  Assemblymember/Classroom Educator
- ◯ **FRANK LARA**
  Teacher/Union VP
- ◯ **AINYE LONG**
  Public School Teacher
- ◯ **ANTHONY RENDON**
  Democracy Advocate/Educator
- ◯ **NICHELLE M. HENDERSON**
  College Trustee/Teacher
- ◯ **RICHARD BARRERA**
  State Superintendent Advisor
- ◯ **WENDY CASTANEDA LEAL**
  School District Superintendent
- ◯ Write-In Candidate

**End of Ballot**

# Party Endorsements for Voter-Nominated Offices

## GOVERNOR

### American Independent
Chad Bianco

### Libertarian
Tom Woodard

### Peace and Freedom
Ramsey Robinson

The Democratic, Green and Republican parties did not submit any endorsements for this office.

## LIEUTENANT GOVERNOR

### Green
Alice Stek

### Peace and Freedom
Alice Stek

The American Independent, Democratic, Libertarian and Republican parties did not submit any endorsements for this office.

## SECRETARY OF STATE

### American Independent
Donald P. (Don) Wagner

### Democratic
Shirley N. Weber

### Green
Gary N. Blenner

### Peace and Freedom
Gary N. Blenner

The Libertarian and Republican parties did not submit any endorsements for this office.

## STATE CONTROLLER

### Democratic
Malia M. Cohen

### Green
Meghann Adams

### Peace and Freedom
Meghann Adams

The American Independent, Libertarian and Republican parties did not submit any endorsements for this office.

## STATE TREASURER

### American Independent
Jennifer Hawks

### Green
Glenn Turner

### Peace and Freedom
Glenn Turner

The Democratic, Libertarian and Republican parties did not submit any endorsements for this office.

## ATTORNEY GENERAL

### American Independent
Michael E. Gates

### Democratic
Rob Bonta

### Green
Marjorie Mikels

### Peace and Freedom
Marjorie Mikels

The Libertarian and Republican parties did not submit any endorsements for this office.

## INSURANCE COMMISSIONER

### American Independent
Robert P Howell

### Green
Eduardo “Lalo” Vargas

### Peace and Freedom
Eduardo “Lalo” Vargas

The Democratic, Libertarian and Republican parties did not submit any endorsements for this office.

## STATE BOARD OF EQUALIZATION

### American Independent

| District | Candidate Name |
|---|---|
| 3 | Rey Portela |

### Democratic

| District | Candidate Name |
|---|---|
| 3 | Mike Gipson |

The Green, Libertarian, Peace and Freedom and Republican parties did not submit any endorsements for this office.

# Party Endorsements for Voter-Nominated Offices

## UNITED STATES REPRESENTATIVE

### American Independent

| District | Candidate Name |
|---|---|
| 23 | Jay Obernolte |
| 26 | Sam Gallucci |
| 28 | April A. Verlato |
| 29 | Rudy Melendez |
| 30 | Dennis Feitosa |
| 31 | Eric Ching |
| 34 | Robert George Lucero Jr. |
| 35 | Mike Cargile |
| 36 | Melissa Toomim |
| 44 | Genevieve Angel |
| 45 | Mark Leonard |

### Democratic

| District | Candidate Name |
|---|---|
| 23 | Tessa Lynn Hodge |
| 26 | Jacqui Irwin |
| 27 | George Whitesides |
| 28 | Judy Chu |
| 29 | Luz Maria Rivas |
| 30 | Laura Friedman |
| 31 | Gil Cisneros |
| 32 | Brad Sherman |
| 34 | Jimmy Gomez |
| 35 | Norma J. Torres |
| 36 | Ted W. Lieu |
| 37 | Sydney Kamlager-Dove |
| 38 | Hilda Solis |
| 41 | Linda Sánchez |
| 42 | Robert Garcia |
| 43 | Maxine Waters |
| 44 | Nanette Diaz Barragan |
| 45 | Derek Tran |

### Green

| District | Candidate Name |
|---|---|
| 37 | John Thompson Parker |

### Peace and Freedom

| District | Candidate Name |
|---|---|
| 37 | John Thompson Parker |

### Republican

| District | Candidate Name |
|---|---|
| 23 | Jay Obernolte |
| 27 | Jason Gibbs |
| 29 | Rudy Melendez |
| 31 | Eric Ching |
| 32 | Larry Thompson |
| 37 | Baltazar Fedalizo |

The Libertarian party did not submit any endorsements for these offices.

## STATE SENATOR

### American Independent

| District | Candidate Name |
|---|---|
| 20 | Caroline Menjivar |
| 22 | R. R. Jimenez |
| 24 | Kristina Irwin |
| 28 | Joe Lisuzzo |
| 30 | Bob J. Archuleta |
| 34 | Rhonda Shader |

### Democratic

| District | Candidate Name |
|---|---|
| 20 | Caroline Menjivar |
| 22 | Susan Rubio |
| 24 | Sion Roy |
| 28 | Lola Smallwood-Cuevas |
| 30 | Bob J. Archuleta |
| 34 | Avelino Valencia |
| 36 | Chris Duncan |

### Republican

| District | Candidate Name |
|---|---|
| 24 | Kristina Irwin |
| 34 | Rhonda Shader |
| 36 | Tony Strickland |

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

# Party Endorsements for Voter-Nominated Offices

## MEMBER OF THE STATE ASSEMBLY

### American Independent

| District | Candidate Name |
|---|---|
| 34 | Manny Lin |
| 39 | Paul Andre Marsh |
| 40 | Elizabeth Wong Ahlers |
| 42 | Ted Nordblum |
| 46 | Tracey Schroeder |
| 48 | Dan T. Tran |
| 49 | Mike Fong |
| 51 | Dick Lucas |
| 56 | Jessica Martinez |
| 64 | Raul Ortiz Jr. |
| 65 | Vinson Eugene Allen |
| 66 | Jessica Zonia Maldonado |
| 67 | Paulo Morales |

### Democratic

| District | Candidate Name |
|---|---|
| 34 | Randall Putz |
| 39 | Juan Carrillo |
| 40 | Pilar Schiavo |
| 41 | John Harabedian |
| 42 | Deborah Klein Lopez |
| 43 | Celeste Rodriguez |
| 44 | Nicholas “Nick” Schultz |
| 46 | Jesse Gabriel |
| 48 | Blanca Rubio |
| 49 | Mike Fong |
| 51 | Rick Chavez Zbur |
| 52 | Jessica Caloza |
| 53 | Michelle Rodriguez |
| 54 | Mark Gonzalez |
| 55 | Isaac G. Bryan |
| 56 | Lisa Calderon |
| 57 | Sade Elhawary |
| 61 | Tina Simone McKinnor |
| 62 | José Luis Solache |
| 64 | Blanca Pacheco |
| 65 | Ayanna Davis |
| 67 | Ada Briceño |
| 69 | Josh Lowenthal |

### Republican

| District | Candidate Name |
|---|---|
| 34 | Charles Frederick Hughes |
| 56 | Jessica Martinez |

The Green, Libertarian and Peace and Freedom parties did not submit any endorsements for these offices.

Pursuant to Elections Code §13302(b) any qualified political party may submit to the county elections official a list of all candidates for voter-nominated office who will appear on any ballot in the county, and who have been endorsed by the party.

# $ Campaign Finance

## List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

## STATE SENATOR

### Party Preference: Democratic

| District | Candidate Name |
|---|---|
| 22 | Susan Rubio |
| 24 | Eric Alegria |
| 24 | Amaris Samara Dordar |
| 24 | John M. Erickson |
| 24 | Ellen Evans |
| 24 | Mike Newhouse |
| 24 | Zennon Ulyate-Crow |
| 26 | Juan Camacho |
| 26 | Wendy Carrillo |
| 26 | Sara Hernandez |
| 26 | Maebe Pudlo |
| 26 | Sarah Rascón |
| 28 | Lola Smallwood-Cuevas |
| 30 | Bob J. Archuleta |
| 34 | Avelino Valencia |

### Party Preference: Republican

| District | Candidate Name |
|---|---|
| 22 | Mike Netter |
| 24 | Kristina Irwin |
| 24 | G. Rick Marshall |
| 34 | Rhonda Shader |

### Party Preference: None

| District | Candidate Name |
|---|---|
| 22 | R. R. Jimenez |

## MEMBER OF THE STATE ASSEMBLY

### Party Preference: Democratic

| District | Candidate Name |
|---|---|
| 34 | Randall Putz |
| 39 | Juan Carrillo |
| 41 | John Harabedian |
| 42 | Deborah Klein Lopez |
| 43 | Celeste Rodriguez |
| 44 | Nicholas “Nick” Schultz |
| 46 | Jesse Gabriel |
| 49 | Mike Fong |
| 51 | Rick Chavez Zbur |
| 51 | Colin D. Hernandez |
| 52 | Jessica Caloza |
| 54 | Mark Gonzalez |
| 55 | Ashley M. Brown |
| 55 | Isaac G. Bryan |
| 56 | Lisa Calderon |
| 62 | José Luis Solache |
| 64 | Blanca Pacheco |
| 65 | Vinson Eugene Allen |
| 65 | Ayanna Davis |
| 65 | Fatima Iqbal-Zubair |
| 65 | Magali Sanchez-Hall |
| 66 | Scott Houston |
| 66 | Paul Seo |
| 67 | Ada Briceño |
| 67 | Paul Gonzales |
| 67 | Mark Pulido |
| 67 | Ali Taj |
| 69 | Josh Lowenthal |

# $ Campaign Finance

## List of legislative candidates who agreed to voluntary spending limits.

Only candidates who voluntarily limit their campaign expenditures may submit a statement for inclusion in this booklet.

### Party Preference: Republican

| District | Candidate Name |
|---|---|
| 34 | Steve Fox |
| 34 | Charles Frederick Hughes |
| 34 | Manny Lin |
| 39 | Paul Andre Marsh |
| 40 | Elizabeth Wong Ahlers |
| 40 | Andreas Farmakalidis |
| 40 | Rickey Tracy Hayes II |
| 42 | Ted Nordblum |
| 43 | Ricardo Benitez |
| 44 | Charlotte Gerry |
| 46 | Tracey Schroeder |
| 48 | Dan T. Tran |
| 49 | Long David Liu |
| 51 | Michael Geraghty |
| 53 | Rafaela Romero |
| 56 | Jessica Martinez |
| 64 | Raul Ortiz Jr. |
| 66 | Jessica Zonia Maldonado |
| 67 | Adrian Oscar Ayub |
| 67 | Paulo Morales |

### Party Preference: None

| District | Candidate Name |
|---|---|
| 51 | Dick Lucas |
| 55 | William “Billion” Campbell |

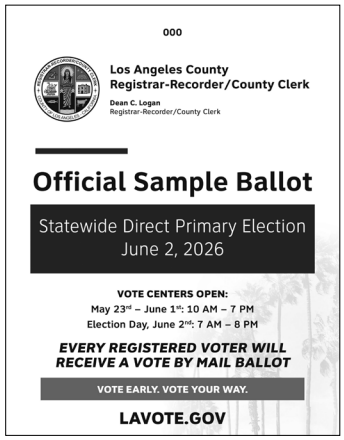
# Candidate Statements & Measures

## County Official Sample Ballot

This booklet may contain information about local measures and/or candidate statements for candidates running for congressional districts, state legislative districts, or local offices. Candidates have the option to include a statement, for which they must pay a fee, unless the governing body covers the cost.

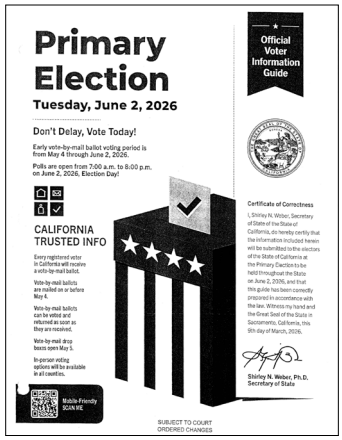
In compliance with the law, only English and Spanish-language candidate statements are included in this booklet. Candidates who submitted a Spanish-language candidate statement have paid an additional fee.

Candidate Statements, Arguments, or Rebuttals of the measures are not edited or verified for accuracy by election officials. These documents are the opinions of the authors.




## State Official Voter Information Guide

The State Voter Information Guide contains important details about federal and statewide candidates, as well as statewide ballot measures. It is mailed to registered voters by the Office of the Secretary of State prior to a statewide election.

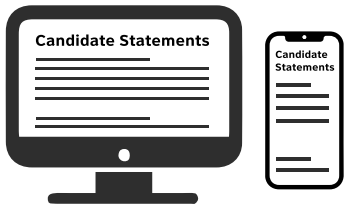



# Candidate Statements Go Digital

Candidate statements are now available at your fingertips!

In addition to a printed statement in the Sample Ballot Book, candidates running for County and Local offices now have the option to submit statements online.

Stay informed, and view candidate statements online at **LAVOTE.GOV**



## STATEMENT OF MIKE FONG
### PARTY PREFERENCE: DEMOCRATIC
### MEMBER OF THE STATE ASSEMBLY, 49th DISTRICT

Occupation: California State Assemblymember

**Mike Fong** is a community leader and former Community College Trustee who represents the San Gabriel Valley in the State Assembly.

As our State Assemblymember, Mike has secured new funding for projects in our district and authored important legislation to help local schools and small businesses. He's also fighting to:
-**Create good-paying jobs** by encouraging innovation.
-**Reduce the cost of living** for families struggling with gas, groceries and rent.
-**Ensure fast 911 response times** and strengthen natural disaster preparedness.
-Secure **more spots at UC & CSU schools** for local students.
-**Build affordable housing** and work to reduce homelessness.

Prior to his election to the State Assembly, Mike worked to increase student access to higher education and expand workforce training at nine local community colleges, including East Los Angeles College in Monterey Park. Mike also served as an Alhambra City Commissioner and on the board of Goodwill Southern California.

Mike's campaign is strongly supported by groups representing local firefighters, teachers, nurses, law enforcement officers, and small businesses because he's an effective and responsive leader.

"I ran for State Assembly because I want to help our communities by solving problems, both big and small. From constituents who need help with state services, to challenges like homelessness, affordability, and community safety. As your State Assemblymember, I am working every day to deliver results for the San Gabriel Valley. I'd be honored to once again earn your vote." **-Mike Fong**

Questions? Email Mike at Mike@MikeFong.org or visit www.MikeFong.org

## STATEMENT OF LONG DAVID LIU
### PARTY PREFERENCE: REPUBLICAN
### MEMBER OF THE STATE ASSEMBLY, 49th DISTRICT

Public safety, parental rights, and economic prosperity must come first in California. As an attorney who has spent over twenty years fighting for underserved, multi-ethnic communities, I have seen firsthand the corruption, dysfunction, and inaction that hold our neighborhoods back.

As a father, animal lover, and citizen, I am running to bring responsible leadership, strong law enforcement, and pro-growth economic policy to Sacramento.

California's rising taxes hurt families and businesses daily. Regulatory burdens push jobs and businesses out of our state, hurting the most vulnerable in our communities. I will fight tax hikes, remove bureaucratic barriers, and put money back in your pocket.

Misguided public safety policies have allowed crime to go unpunished. You deserve to feel safe, secure, and protected. I will hold criminals accountable, back the police, and introduce humane but effective solutions to homelessness.

Under current governance, schools are required to implement policies that restrict parental involvement. Parents, not bureaucrats, know what is best for their children. For the future of my five-year-old son, and all children of the 49th District, I will deliver a transparent, merit-based, non-partisan school system.

With my resolute determination, common-sense approach, legal experience, and fluency in multiple languages, I will effectively represent and address everyone's concerns. As I have earned endorsements from Michael Antonovich, Michael Gates, Philip Chen, Burton Brink, and Daniel Deng, I humbly ask to earn your trust and your vote as well.

Together, let's restore public safety, parental rights, and economic opportunity in California. Vote Long David Liu.

## DECLARACIÓN DE LONG DAVID LIU
### PREFERENCIA DE PARTIDO: REPUBLICANO
### MIEMBRO DE LA ASAMBLEA ESTATAL, 49° DISTRITO

La seguridad pública, los derechos parentales y la prosperidad económica deben ser la prioridad en California. Como abogado que ha dedicado más de veinte años a luchar por las comunidades multiétnicas marginadas, he visto de primera mano la corrupción, la disfunción y la inacción que frenan el desarrollo de nuestros vecindarios.

Como padre, amante de los animales y ciudadano, me postulo para traer un liderazgo responsable, una aplicación sólida de la ley y políticas económicas que fomenten el crecimiento a Sacramento.

El aumento de los impuestos en California perjudica a familias y empresas a diario. Las cargas regulatorias provocan la fuga de empleos y empresas de nuestro estado, perjudicando a los más vulnerables de nuestras comunidades. Lucharé contra los aumentos de impuestos, eliminaré las barreras burocráticas y devolveré dinero a sus bolsillos.

Las políticas de seguridad pública erróneas han permitido que los delitos queden impunes. Merece sentirse seguro, protegido y a salvo. Exigiré rendición de cuentas a los delincuentes, apoyaré a la policía e introduciré soluciones humanas pero eficaces para el problema de los indigentes.

Bajo la gobernanza actual, las escuelas están obligadas a implementar políticas que restrinjan la participación de los padres. Los padres, no los burócratas, saben lo que es mejor para sus hijos. Por el futuro de mi hijo de cinco años y de todos los niños del 49° Distrito, les ofreceré un sistema escolar transparente, basado en el mérito y no partidista.

Con mi firme determinación, mi enfoque práctico, mi experiencia legal y mi dominio de varios idiomas, representaré eficazmente a todos y atenderé sus inquietudes. Habiendo recibido el respaldo de Michael Antonovich, Michael Gates, Philip Chen, Burton Brink y Daniel Deng, les pido humildemente que me permita ganarme también su confianza y su voto.

Juntos, restauremos la seguridad pública, los derechos parentales y las oportunidades económicas en California. Vote por David Liu.

## FULL TEXT OF BALLOT MEASURE NDC

**BALLOT PROPOSITION TO BE SUBMITTED DIRECTLY TO THE VOTERS**

The People of the City of Monterey Park do ordain as follows:

SECTION 1: Adoption of Data Center Prohibition. The Monterey Park Land Use and Urban Design Element, as adopted by Ordinance No. 2198 (approved by voters as Measure JJ on November 3, 2020), is amended to add the following prohibition for all land use designations:

**"Prohibited Land Use Designations**

**Prohibited:** All data centers are prohibited throughout the City. "Data Center" means a building, dedicated space within a building, or group of structures used to house a large group of networked computer systems used for data storage and processing for off-site and on-site users, to be used for the remote storage, processing, or distribution of large amounts of data. Such facilities may also include air handlers, power generators, water cooling and storage facilities, utility substations, back-up batteries, fire suppression systems, enhanced security features, and other associated utility infrastructure to support operations."

SECTION 2: Implementation of this Proposition.

A. Upon the effective date of this Proposition and notwithstanding any limitation on the City Council's authority set forth in this Proposition, the City Council is authorized and directed pursuant to Elections Code § 9217 to promptly take appropriate actions needed to implement this Proposition including, without limitation, adopting all zoning regulations needed to effectuate this Proposition by ordinance.

B. In the event another ballot measure (a "Competing Proposition") appears on the same ballot as this Proposition that seeks to adopt, impose, or amend any limitations or restrictions, or other regulations or requirements, including, without limitation, those with respect to the actions authorized by this Proposition, that differ in any respect to or supplement, those contained in this Proposition, the voters declare their intention that, if both the Competing Proposition and this Proposition receive a majority of votes cast, the Competing Proposition and this Proposition be fully adopted except to the extent that specific provisions contained in each measure are deemed to be in direct conflict with each other on a "provision by provision" basis pursuant to Yoshisato v. Superior Court (1992) 2 Cal. 4th 978. With respect to any such directly conflicting provisions, the specific provisions of the Proposition receiving the greater number of votes will prevail.

SECTION 3: Interpretation. This Proposition must be interpreted to be consistent with all federal and state laws, rules, and regulations. If any section, sub-section, sentence, clause, phrase, part, or portion of this Proposition is held to be invalid or unconstitutional by a final judgment of a court of competent jurisdiction, such decision does not affect the validity of the remaining portions of this Proposition. The voters declare that this Proposition, and each section, sub-section, sentence, clause, phrase, part, or portion thereof, would have been adopted or passed irrespective of the fact that any one or more sections, sub-sections, sentences, clauses, phrases, part, or portion is found to be invalid. If any provision of this Proposition

is held invalid as applied to any person or circumstance, such invalidity does not affect any application of this Proposition that can be given effect without the invalid application.

SECTION 4: Repeal and Supersession. The People adopt this Proposition with the specific intent of superseding any contrary regulation, including those previously adopted by the People, or administrative policy and procedure. Consequently, all regulations that conflict with this Proposition are repealed or modified to reconcile them with this Proposition.

SECTION 5: Construction. This Proposition must be broadly construed to achieve the purposes stated in this Proposition. It is the People's intent that the provisions of this Proposition be interpreted or implemented by the City and others in a manner that facilitates the purposes set forth in this Proposition.

SECTION 6: Enforceability. Repeal of any provision of the MPMC does not affect any penalty, forfeiture, or liability incurred before, or preclude prosecution and imposition of penalties for any violation occurring before this Proposition's effective date. Any such repealed part will remain in full force and effect for sustaining action or prosecuting violations occurring before the effective date of this Proposition.

SECTION 7: Validity of Previous Code Sections. If this entire Proposition or its application is deemed invalid by a court of competent jurisdiction, any repeal or amendment of the MPMC or other ordinance by this Proposition will be rendered void and cause such previous MPMC provision or other the ordinance to remain in full force and effect for all purposes.

SECTION 8: Severability. If any portion of this Proposition is held by a court of competent jurisdiction to be invalid, the remainder of the Proposition and the application of such provision to other persons or circumstances will not be affected thereby. We the People indicate our strong desire that: (i) the City Council use its best efforts to sustain and reenact that portion, and (ii) the City Council implement this Proposition by taking all steps possible to cure any inadequacies or deficiencies identified by the court in a manner consistent with the express and implied intent of this Proposition, and then adopting or reenacting such portion as necessary or desirable to allow imposition of the tax.

SECTION 9: Effective Date. This Proposition will be submitted to a general election on June 2, 2026 for voter approval. If a majority of voters vote in favor of this Proposition, it will become valid and binding 10 days after the date that the City Council certifies the election results in accordance with Elections Code § 9217. The Mayor will sign this Proposition, and the City Clerk will attest and certify to the passage and adoption of this Proposition.

## CITY ATTORNEY'S IMPARTIAL ANALYSIS OF MEASURE NDC

The Monterey Park City Council placed this Measure on the ballot. If voters approve it, the Measure will change the Land Use and Urban Design Element (the LUE) that voters approved as Measure JJ on November 3, 2020, to prohibit data centers in the entire city.

A data center is generally defined as a building, a dedicated space in a building, or a group of buildings that holds many connected computers for storing and processing data for users on-site or off-site. These facilities are used for remote storage, processing, or sending out large amounts of data.

The LUE is one part of the General Plan. The General Plan, especially the LUE, acts like the city's "constitution" for economic, social, and land use development. In Monterey Park, voters must approve any new LUE or any changes to it. Zoning regulations adopted by the city council implement the LUE.

If voters adopt this Measure, the LUE will prohibit data centers in every zoning area in Monterey Park. The Measure authorizes the city council to amend zoning regulations to be consistent with this prohibition.

A "yes" vote favors the Measure. A "no" vote opposes the Measure.

Submitted by:

KARL H. BERGER
City Attorney

**The above statement is an impartial analysis the Measure. If you desire a copy of the ordinance or measure, please either download a copy from www.montereypark.ca.gov/juneelection2026 or call the elections official's office at 626-307-1359 and a copy will be mailed at no cost to you.**

## ARGUMENT IN FAVOR OF MEASURE NDC

**VOTE YES ON MEASURE NDC**

Your City Council Asks You to Vote **YES**
The Monterey Park City Council strongly supports a **YES** vote to **PROHIBIT DATA CENTERS** in our city to protect our environment, homes, children, and future.

Why You Should Vote **YES**

**Protect Our Water**
Data centers can use millions of gallons of water to keep their computers cool. This water should be used for homes, schools, and parks instead.

**Keep Our Air Clean and Healthy**
Data centers use massive amounts of electricity, adding stress to the power grid and may increase costs for residents. They need giant backup diesel generators which can pollute our air. Clean air keeps our children, seniors and everyone healthy.

**Protect Our Neighborhoods**
Data centers create noise from cooling systems running day and night, and don't provide many jobs for local residents. These buildings also strain our local power grid, fire and police services.

**Preserve Our Quality of Life**
Data centers take up valuable land but give little back to our community. They pay some taxes but create few local jobs because the buildings sit mostly empty with no people inside.

**Protect Future Generations**
Once we allow data centers, it is very hard to remove them. A **YES** vote protects our city.

**The Choice Is Clear**

If you want to protect our water, air and neighborhoods, vote **YES**.
If you want to keep our community safe and healthy, vote **YES**.

It's simple: Vote **YES** on Measure NDC to stop data centers in Monterey Park.
Your **YES** vote protects our community now and for future generations.

VINH T. NGO
City Councilmember

ELIZABETH YANG
Mayor

HENRY LO
Mayor Pro Tem

JOSE SANCHEZ
Councilmember

THOMAS WONG
Councilmember

**NO ARGUMENT AGAINST THIS MEASURE WAS SUBMITTED**

## STATEMENT OF MARIA ELENA DURAZO

### CANDIDATE FOR SUPERVISOR, 1ST DISTRICT

Occupation: California State Senator

I grew up picking cotton and grapes. I know hard work. I respect hard work. After college, I began organizing garment workers in Los Angeles' sweatshops. Soon, I challenged incumbent union leaders who wouldn't let hotel housekeepers speak Spanish in their union meetings. For the next 30 years, I rebuilt that union, won health care and livable wages for thousands of Angelenos. Later, I was elected to lead all the unions in LA County. I've been arrested 13 times for making good trouble - protecting women's rights, worker rights, and immigrant rights.

In 2018, I was elected to the State Senate. I ended sweatshop wages for garment workers. Helped farm workers win safe working conditions. Won health insurance for every Californian, without regard to immigration status. I established a $25 minimum wage for healthcare workers, outlawed toxic chemical pollution, and expanded cancer curing health care for critically ill children.

The Trump Administration tries to bully LA. As County Supervisor, I won't let that happen. We'll build an economy with jobs that pay the bills, funds great schools, cleans our air and uses technology for doing good. Our LA.

## STATEMENT OF JEFFREY PRANG
### CANDIDATE FOR ASSESSOR

**Leadership and results matter**. As your Assessor, I have delivered both.

I led a transformative modernization of the Assessor's Office—replacing outdated technology systems with a secure, digital cloud-based platform that has saved taxpayers millions of dollars while improving accuracy, service, and accountability. Today, our Office is recognized as one of the most efficient and transparent in the nation.

That modernization proved essential during the January 2025 wildfires. When more than 18,000 properties were damaged or destroyed, **my office completed reassessments in under 90 days—**delivering timely property tax relief when families needed it most.

Last year alone, homeowners, seniors, nonprofits, religious institutions, and disabled veterans received more than **$800 million in property tax relief.** We also provided relief to 50,000 small businesses and are advancing reforms that could benefit an additional 43,000.

My peers elected me President of the California Assessors' Association – and our office earned the profession's highest international honor for excellence.

I created an innovative workforce pipeline connecting community college students to meaningful public service careers in the Assessor's Office. I remain visible, accessible, and engaged with the community.

**Proven leadership. Measureable Results. Fiscal responsibility. Transparent government.**

I respectfully ask for your vote.

**www.JeffreyPrang.com**

## IMPARTIAL ANALYSIS OF MEASURE ER
### By Dawyn R. Harrison, County Counsel

Approval of Measure ER (Measure) would authorize the County of Los Angeles (County) to impose a one-half percent (0.50%) general countywide retail transactions and use tax (Tax) in the incorporated and unincorporated areas of the County. This Measure was placed on the ballot by resolution of the Board of Supervisors of the County of Los Angeles (Board) on February 10, 2026.

If the Measure is approved, Tax proceeds will be deposited into the County's general fund and may be used for any purpose consistent with general fund expenditures of the County. Proceeds from the Tax may be used for any lawful governmental purpose including, but not limited to, funding healthcare, food assistance, public health, social services, housing, and public safety for County residents, or to address funding gaps resulting from recent federal funding cuts such as the federal budget reconciliation bill H.R. 1, signed into law in July 2025.

Under current State law, the combined rate of retail transactions and use tax imposed in any county may not exceed two percent (2%). Because a majority of the cities within the County are at or within a quarter percent (0.25%) of the 2% tax cap, the State legislature will need to approve legislation exempting the County from the tax cap or otherwise allowing the County to exceed the cap in order for the County to collect the Tax proceeds if the Measure is approved by voters. If such State legislation is not approved, the Measure will not take effect.

If authorized by State legislation, the Tax will become operative on the first day of the first calendar quarter that is more than 110 days after approval of this Measure and terminate on October 1, 2031. The Measure incorporates existing State laws governing sales tax which means the Tax will not be collected on the sale of most groceries, prescription drugs, services or on other transactions exempt from sales tax under State law.

The Measure is estimated to generate approximately $1,000,000,000 (one billion dollars) annually. If the Measure is approved, the County shall annually provide a public report summarizing all expenditures of funds generated by the Tax. The Measure provides for the establishment of an advisory citizens' oversight committee (Committee) comprised of nine (9) members appointed by the Board to review the receipt and expenditure of Tax proceeds and make recommendations to the Board regarding the allocation of funding generated by the Tax. The County Auditor-Controller shall have an independent auditor prepare and file a report with the Board by March 31 of each year the Tax is imposed. The annual independent audit will state the amount of Tax proceeds collected and expended in the prior year, and the status of any projects or description of any services or programs funded by the Tax proceeds.

This Measure requires approval by a majority (50% + 1) of the qualified voters voting in the election for passage.

A "yes" vote is a vote in favor of approving this one-half percent (0.50%) retail transactions and use tax until October 1, 2031.

A "no" vote is a vote against approving this one-half percent (0.50%) retail transactions and use tax.

## ARGUMENT IN FAVOR OF MEASURE ER

Vote **YES on Measure ER.**

There are many reasons why emergency room nurses, doctors, and Planned Parenthood Advocacy Project Los Angeles County urge you to vote **YES on Measure ER.**

-Our County healthcare system serves millions of seniors, veterans, working families, and people with nowhere else to turn for care. **Without this temporary funding, emergency rooms, trauma centers, and community clinics are at risk of closure**. A half-a-penny is a small price to pay to help people keep their healthcare.

-President Trump's federal cuts will gut $700 million per year from the Los Angeles County Department of Health Services. Measure ER ensures L.A. can keep hospitals open, and protect essential services—no matter what happens in Washington, D.C.

-When disaster strikes—fires, earthquakes, public health crises—we rely on our County hospitals. A YES vote keeps our public health infrastructure and essential services strong and ready—for all of us.

-When emergency rooms and community clinics close, patients don't simply disappear; they crowd into the nearest hospital or primary care facility. This means skyrocketing wait times, increased costs, and a decline in quality of care for everyone. **Measure ER is a temporary-emergency measure to help stabilize our healthcare system in the wake of urgent funding shortfalls**.

Measure ER contains strict accountability provisions:

-independent citizens' oversight
-annual public audits
-clear, definitive expiration date—with all funds remaining local.

Without action, hospital closures and layoffs could cost even more in emergency response and long-term care. This small, time-limited investment now prevents deeper cuts and more expensive crisis later.

L.A. County's healthcare workforce is made up of over 23,000 doctors, nurses, first responders, clinic and hospital staff. When hospitals and clinics close—it leads to layoffs and a healthcare crisis that will worsen the affordability crisis. **Vote YES on Measure ER to help stabilize essential services, protect local jobs, and strengthen our economy**.

Learn more: YesOnER.LA

JIM MANGIA
President and CEO, St. John's Community Health

CLAUDIA POWELL
Vice President of Public Affairs, Planned Parenthood Advocacy Project of LA County

HECTOR FLORES
President-Elect, LA County Medical Association

LOUISE MCCARTHY
President and CEO, Community Clinic Assoc. of LA County

CYNTHIA MITCHEL
Emergency Room Nurse

## ARGUMENT AGAINST MEASURE ER

**Vote No on Measure ER**

**Politicians are trying to pull a fast one on us.**

L.A. County already has high sales taxes. This **new tax** scheme would add another 0.5% to every purchase, pushing many cities far above 10% and some to nearly 12%.

**A Blank Check, Not a Real Guarantee**
Supporters promote the tax as dedicated to healthcare. Not true! The County's own ordinance states otherwise. The proposal is officially described as a general sales tax. The ordinance specifies that proceeds are to be used "solely for general governmental purposes" and placed in the County's general fund.

Politicians are asking voters to "TRUST" them with a new tax revenue stream they can shift at any time. **That's a blank check.**

**Higher Taxes Will Hurt L.A. County Small Businesses and Local Jobs**
Higher sales taxes don't fall on the government. They land on consumers and businesses that serve them. Retailers, restaurants, grocery stores, and small businesses already operate under rising labor, rent, insurance, energy, and supply costs. A new sales tax increase makes it harder to compete with other counties that have lower sales taxes.

**"Temporary" Taxes Have a Way of Sticking Around**
County politicians say this tax will last five years. Voters have heard this story before. Once government becomes dependent on new tax revenue, the pressure to extend, renew, or replace the tax never goes away.

L.A. County Supervisor Kathryn Barger, who opposed the tax, said,"...I voted 'no' on another countywide sales tax. L.A. County already has the highest sales tax of any major metropolis. Making things more expensive, especially for those who can least afford it, without real guarantees or accountability is not the answer."

**Vote NO on Measure ER.**

**Get the facts: www.NoBlankChecks.la**

KATHRYN BARGER
LA County Supervisor, 5th District

PAUL CHENG
Arcadia Mayor Pro Tem

AIDAN CHAO
Los Angeles County Taxpayers Association

SANDRA ARMENTA LOPEZ
Rosemead Mayor

CYNTHIA STERNQUIST
Councilmember/Mayor

## REBUTTAL TO ARGUMENT AGAINST MEASURE ER

Vote **YES on Measure ER.**

**Here are the facts:**

Emergency room nurses, doctors and the **Planned Parenthood** Advocacy Project—LA urge you to vote YES on Measure ER because without this temporary funding, emergency rooms, trauma centers, and community clinics are at risk of closure.

**A half-a-penny is a small price to pay to help people keep their health and emergency care**.

**Measure ER is designed to prevent healthcare costs from rising**, keeping insurance premiums from increasing and the cost of primary and emergency care from skyrocketing.

Measure ER contains strict accountability provisions:

-independent citizens' oversight
-annual public audits
-a clear, definitive expiration date—with all funds remaining local

**Measure ER is a temporary-emergency measure** to help stabilize our healthcare system in the wake of urgent funding shortfalls. **It cannot be extended without voter approval.**

President Trump's federal cuts will gut $700 million per year from the Department of Health Services. Measure ER ensures L.A. can keep hospitals open. When disaster strikes—fires, earthquakes, public health crises—we rely on these hospitals. A YES vote keeps our public health infrastructure and services strong and ready—for all of us.

Without action, hospital closures and layoffs could cost even more in emergency response and long-term care. This small, time-limited investment now prevents deeper cuts and more expensive crisis later.

Please join our health care professionals – including emergency room nurses and doctors – and vote YES on Measure ER.

Read more about the facts on Measure ER: YesOnER.LA

JIM MANGIA
President and CEO, St. John's Community Health

CLAUDIA POWELL
Vice President of Public Affairs, Planned Parenthood Advocacy Project of LA County

HECTOR FLORES
President-Elect, LA County Medical Association

LOUISE MCCARTHY
President and CEO, Community Clinic Assoc. of LA County

CYNTHIA MITCHEL
Emergency Room Nurse

## PROPOSED ORDINANCE OF MEASURE ER

An ordinance amending Title 4 – Revenue and Finance of the Los Angeles County Code, to add Chapter 4.70 – Essential Services Restoration Act for Los Angeles County General Retail Transactions and Use Tax, relating to a general county-wide retail transactions and use tax.

WHEREAS, the County of Los Angeles (County) relies on federal funding to support the delivery of vital services to the public, including health care, food assistance, social services, public health programs, child welfare services, housing, public safety, and other services critical for the health and safety of the public.

WHEREAS, 3.3 million County residents (one in three) rely on Medi-Cal for healthcare coverage and almost 1.5 million County residents rely on the Supplemental Nutrition and Assistance Program (SNAP) (called CalFresh in California) for nutritional needs.

WHEREAS, on July 4, 2025, H.R. 1, also known as the "One Big Beautiful Bill Act," was signed into federal law. This law imposes, among other cuts to public services, extensive reductions in federal support for Medicaid and SNAP and may cause hundreds of thousands of County residents who rely on Medi-Cal to lose coverage and face reduced access to care. It could result in overcrowding of emergency rooms when residents are unable to get any health care until they are experiencing a life-threatening crisis.

WHEREAS, the cumulative fiscal impact of federal laws and policies imposed since January 20, 2025, including H.R. 1, Executive Orders on grant oversight, and new federal terms and conditions restrictions, has led the County's most impacted departments to project revenue losses totaling $2.4 billion over the next three years, which may result in hiring freezes, service reductions, potential layoffs of 5,000 staff, and facility closures in the coming years.

WHEREAS, federal funding cuts could affect public health services like chronic disease prevention, disease tracking and water safety, as well as the health care provided at the County's four public hospitals numerous clinics, partner non-profit safety net hospitals and community health centers, and these cuts will disproportionately affect low-income families and target health care and public health providers.

WHEREAS, proposed reductions at both the federal and State levels are expected to significantly affect Medicaid (Medi-Cal), which is a primary revenue source for the Department of Health Services (DHS). In just four months following H.R. 1's signing, the County lost an average of 1,000 people per day from Medi-Cal enrollment — over 120,000 people between July and November 2025. During the same four-month period, more than 27,000 children under 18 lost their Medi-Cal coverage, equating to nearly 200 children per day.

WHEREAS, from July 2025 to November 2025, since H.R. 1's signing, over 70,000 County residents dropped from CalFresh enrollment — including almost 27,000 children under 18.

WHEREAS, this funding and coverage loss will cause a serious threat to the long-term sustainability of critical safety net services relied upon by County residents. DHS, for example, needs to absorb a projected federal revenue loss exceeding $700 million per year.

WHEREAS, the Department of Public Health (DPH) is projecting a $200-300 million loss in federal and State funds. DPH is forecasting a minimum $42 million deficit in fiscal year 2025-26, requiring various clinic closures, service reductions, personnel reassignments, and possible terminations. This deficit will likely worsen given cuts to federal revenue.

WHEREAS, Medicaid is the single largest source of revenue for Los Angeles County's health departments, including the 23 health centers and four acute care hospitals run by the County, and many non-profit safety net facilities that provide irreplaceable lifesaving services for residents of Los Angeles County.

WHEREAS, many key provisions of H.R. 1 took effect immediately, including the prohibition on new provider taxes, which effectively negates Proposition 35 that voters approved in November 2024 and that would have extended the State's managed care organization (MCO) tax and provided needed support to the Medi-Cal program while also providing dedicated funding to public hospitals which was assumed in the current State and County budgets for the current fiscal year.

WHEREAS, H.R. 1 immediately freezes supplemental Medicaid funding and prevents the Los Angeles County health departments from being able to draw down expected and needed supplemental Medicaid payments causing a significant negative impact on the County budget immediately and escalating over time.

WHEREAS, the County will be required to provide certain health care and human services funded with revenue from the County's General Fund which will directly impact the County's ability to provide other vital services to County residents, including, but not limited to, social services, supportive services for unhoused residents, and public safety.

WHEREAS, pursuant to Parts 1.6 and 1.7 of Division 2 of the Revenue and Taxation Code, the County is authorized to impose a retail transactions and use (sales) tax in the incorporated and unincorporated territory of the County for general purposes, including health care and human services, at a rate of one-half percent (0.5%).

WHEREAS, section 2 of article XIIIC of the California Constitution, sections 53721-53724 of the California Government Code, and Part 1.6 of Division 2 of the California Revenue and Taxation Code authorize the County of Los Angeles to levy, increase, or extend a general sales tax upon two-thirds vote of the Board of Supervisors and a majority vote of the electorate.

WHEREAS, the Board of Supervisors desires to levy a general sales tax at the rate of one-half percent (0.5 %), effective as of October 1, 2026, to continue for a period of five years.

WHEREAS, the tax revenues from this general sales tax levy would partly offset reductions in federal support imposed by H.R. 1 and help the County to continue to provide vital services, including health care and human services to the public.

WHEREAS, voter approval of this ordinance will not affect the County's existing sales taxes, which will continue to be levied.

WHEREAS, to promote accountability and transparency, this ordinance provides for the creation of a citizens' oversight committee that will review the receipt and expenditures of the revenues from the general sales tax and provide annual reporting of the committee's review at a public meeting.

The people of the County of Los Angeles ordain as follows:

**SECTION 1.** Chapter 4.70 is hereby added to read as follows:

**CHAPTER 4.70 ESSENTIAL SERVICES RESTORATION ACT FOR LOS ANGELES COUNTY GENERAL RETAIL TRANSACTIONS AND USE TAX**

**SECTIONS:**

**4.70.010 Title.**

**4.70.020 General Tax.**

**4.70.030 Operative Date.**

**4.70.040 Purpose.**

**4.70.050 Contract with State.**

**4.70.060 Transactions Tax Rate.**

**4.70.070 Place of Sale.**

**4.70.080 Use Tax Rate.**

**4.70.090 Adoption of Provisions of State Law.**

**4.70.100 Limitations on Adoption of State Law and Collection of Use Taxes.**

**4.70.110 Permit Not Required.**

**4.70.120 Exemptions and Exclusions.**

**4.70.130 Amendments.**

**4.70.140 Enjoining Collection Forbidden.**

**4.70.150 Citizens' Oversight Committee and Annual Audit.**

**4.70.160 Annual Report.**

**4.70.170 Severability.**

**4.70.180 Effective Date.**

**4.70.190 Execution.**

**4.70.200 Termination Date.**

**4.70.010 Title.**

This Chapter shall be known as the "Essential Services Restoration Act for Los Angeles County General Retail Transactions and Use Tax" ordinance. The County of Los Angeles hereinafter shall be called "County." This ordinance shall be applicable in the incorporated and unincorporated territory of the County.

**4.70.020 General Tax.**

The Essential Services Restoration Act for Los Angeles County General Retail Transactions and Use Tax hereby adopted is enacted solely for general governmental purposes for the County and not for specific purposes. All of the proceeds from the tax imposed by this ordinance shall be placed in the County's general fund and used for purposes consistent with general fund expenditures of the County.

**4.70.030 Operative Date.**

The "Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the election on this ordinance.

**4.70.040 Purpose.**

This ordinance is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with section 7251) of Division 2 of the Revenue and Taxation Code and section 7285 of Part 1.7 of Division 2, which authorizes the County to adopt this tax ordinance and shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.

B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code, including adoption by reference of the provisions of sections 7261 and 7262 of the Revenue and Taxation Code, as now in effect or as later amended.

C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefor that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.

D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the retail transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

**4.70.050 Contract with State.**

Prior to the Operative Date, the County shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this retail transactions and use tax ordinance; provided, that if the County shall not have contracted with the California Department of Tax and Fee Administration prior to the Operative Date, it shall nevertheless so contract and in such a case the Operative Date shall be the first day of the first calendar quarter following the execution of such a contract.

**4.70.060 Transactions Tax Rate.**

For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated and unincorporated territory of the County at the rate of one-half

percent (0.5 %) of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the Operative Date of this ordinance.

**4.70.070 Place of Sale.**

For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the State sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the California Department of Tax and Fee Administration.

**4.70.080 Use Tax Rate.**

An excise tax is hereby imposed on the storage, use, or other consumption in the County of tangible personal property purchased from any retailer on and after the Operative Date of this ordinance for storage, use, or other consumption in said territory at the rate of one-half percent (0.5 %) of the sales price of the property. The sales price shall include delivery charges when such charges are subject to State sales or use tax regardless of the place to which delivery is made.

**4.70.090 Adoption of Provisions of State Law.**

Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

**4.70.100 Limitations on Adoption of State Law and Collection of Use Taxes.**

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

A. Wherever the State of California is named or referred to as the taxing agency, the name of this County shall be substituted therefor. However, the substitution shall not be made when:

1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Board of Equalization, State Treasury, or the Constitution of the State of California;

2. The result of that substitution would require action to be taken by or against this County or any agency, officer, or employee thereof rather than by or against the California Department of Tax and Fee Administration, in performing the functions incident to the administration or operation of this ordinance.

3. In those sections, including, but not necessarily limited to, sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:

a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use, or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;

b. Impose this tax with respect to certain sales, storage, use, or other consumption of tangible personal property which would not be subject to tax by the State under the said provision of that code.

4. In sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797, or 6828 of the Revenue and Taxation Code.

B. The word "County" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in section 6203 of the Revenue and Taxation Code, and in the definition of that phrase in section 6203.

1. "A retailer engaged in business in the County" shall also include any retailer that, in the preceding calendar year or the current calendar year, has total combined sales of tangible personal property in this State or for delivery in the State by the retailer and all persons related to the retailer that exceeds five hundred thousand dollars ($500,000). For purposes of this Section, a person is related to another person if both persons are related to each other pursuant to section 267(b) of Title 26 of the United States Code and the regulations thereunder.

**4.70.110 Permit Not Required.**

If a seller's permit has been issued to a retailer under section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

**4.70.120 Exemptions and Exclusions.**

A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

B. There are exempted from the computation of the amount of transactions tax the gross receipts from:

1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the County in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.

2. Sales of property to be used outside the County which is shipped to a point outside the County, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the County shall be satisfied:

a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with section 9840) of the Vehicle Code by

registration to an out-of-County address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and

b. With respect to commercial vehicles, by registration to a place of business out-of-County and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the Operative Date of this ordinance.

4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the Operative Date of this ordinance.

5. For the purposes of subparagraphs 3 and 4 of this Section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

C. There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this County of tangible personal property:

1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.

2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in sections 6366 and 6366.1 of the Revenue and Taxation Code.

3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the Operative Date of this ordinance.

4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the Operative Date of this ordinance.

5. For the purposes of subparagraphs 3 and 4 of this Section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph 7, a retailer engaged in business in the County shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the County or participates within the County in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the County or through any representative, agent, canvasser, solicitor, subsidiary, or person in the County under the authority of the retailer.

7. "A retailer engaged in business in the County" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the County.

D. Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a County imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use, or other consumption of which is subject to the use tax.

**4.70.130 Amendments.**

A. All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided, however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

B. The Board of Supervisors may repeal this ordinance or amend it in a manner which does not result in an increase in the tax imposed herein, without further voter approval. The Board of Supervisors may likewise by ordinance adopt and add additional provisions to Chapter 4.70, or amend any existing provisions of Chapter 4.70, as they may already relate to this ordinance in any manner which does not result in an increase in the tax imposed herein, without further voter approval. If the Board of Supervisors repeals this ordinance or any provision of Chapter 4.70, it may subsequently reenact it without voter approval, as long as the re-enacted ordinance or section does not result in an increase in the tax imposed herein.

**4.70.140 Enjoining Collection Forbidden.**

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action, or proceeding in any court against the State or the County, or against any officer of the State or the County, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

**4.70.150 Citizens' Oversight Committee and Annual Audit.**

A. The Board of Supervisors shall establish a citizens' oversight committee advisory to the Board of Supervisors to provide transparency and ensure fiscal accountability of the retail transactions and use tax. The committee shall review the receipt and expenditure of the revenue from the transactions and use tax, including the County's annual independent audit. This advisory committee shall make recommendations to the Board on how to allocate the County's general fund revenue

generated by the retail transactions and use tax. The committee's review shall be completed in conjunction with the County's budget process. The committee shall produce an annual oral or written report on its review, which shall be considered by the Board at a public meeting. Any final written report shall be a public record. To preserve the integrity and independence of the oversight process, the committee's responsibilities shall not include decision-making on spending priorities, financing plans or tax rate projections or assumptions and the committee shall have no authority to direct, nor shall it direct, County staff or officials.

B. The Board of Supervisors shall appoint nine (9) members to the citizens' oversight committee with special consideration given to organizational representatives most impacted by H.R. 1. Committee members must either reside in or work in Los Angeles County. Citizens' oversight committee members shall serve a three-year term and are eligible to be reappointed by the Board of Supervisors, at their discretion.

C. For so long as any proceeds of the retail transactions and use tax remain unexpended, the Auditor-Controller shall cause a report to be prepared by an independent auditor and filed with the Board of Supervisors no later than March 31 of each year, stating: (i) the amount of retail transactions and use tax proceeds collected and expended in the prior year; and (ii) the status of any projects or description of any services or programs funded from proceeds of the retail transactions and use tax.

**4.70.160 Annual Report.**

In order to ensure public fiscal accountability, the County shall provide a public report summarizing all expenditures of funds raised pursuant to the retail transactions and use tax on an annual basis and shall subject the funds to independent audit/oversight by the citizens' oversight committee created pursuant to this ordinance or in a manner otherwise directed by the Board of Supervisors.

**4.70.170 Severability.**

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

**4.70.180 Effective Date.**

This ordinance relates to the levying and collecting of the County's retail transactions and use tax and shall be considered as adopted upon the date the vote is declared by the Board of Supervisors, and shall go into effect 10 days after that date.

**4.70.190 Execution.**

The Chair of the Board of Supervisors is authorized to attest to the adoption of this ordinance by the voters of the County.

**4.70.200 Termination Date.**

The authority to levy the tax imposed by this ordinance shall terminate on October 1, 2031.

**SECTION 2.** This Ordinance, and all the provisions thereof, shall become effective only upon affirmative passage by a majority of the eligible voters of this County pursuant to article XIIIC, section 2 of the California Constitution and applicable provisions of the Revenue and Taxation Code.

**SECTION 3.** The purpose of this Ordinance is to establish a government funding mechanism for general County purposes, and the County is not committing to a course of action with respect to the tax revenue and, therefore, the ordinance is not a "project" subject to the California Environmental Quality Act (CEQA) pursuant to section 15378, subdivision (b)(4), of the CEQA Guidelines.

## COUNTY AUDITOR-CONTROLLER'S FISCAL IMPACT STATEMENT - MEASURE ER

### ESSENTIAL SERVICES RESTORATION ACT FOR LOS ANGELES COUNTY GENERAL SALES AND USE TAX

This measure, if approved, would establish a countywide general retail transactions and use (sales) tax of one-half percent (0.5%), effective from October 1, 2026, through October 1, 2031. As a general tax, the resulting revenues would be deposited into the County's General Fund and may be used for any general governmental purpose. Such purposes may include mitigating the effects of federal funding cuts enacted by the President and Congress; supporting essential County services such as healthcare for County residents; and reducing the risk of service cuts, including the potential closure of the County's four public hospitals and numerous clinics, and healthcare provider layoffs.

Based on California Department of Tax and Fee Administration records and County projections, the one-half percent (0.5%) general sales tax is estimated to generate approximately $1.083 billion annually in the first year and similar amounts each year until the tax expires on October 1, 2031. Actual revenues may vary from year to year depending on economic conditions, consumer spending patterns, and inflation.

The County would incur administrative costs if the measure is approved. These costs include retaining an independent auditor to perform an annual audit of the tax proceeds, establishing and supporting a nine-member advisory citizens' oversight committee, preparing an annual public report summarizing all expenditures of the tax revenues, and other administrative expenses related to collection, distribution, and compliance. These costs are not determinable at this time.

Under current State law, the combined rate of retail sales taxes imposed in any county may not exceed two percent (2%). Because the sales tax rate in most cities within the County is already at or within a quarter percent (0.25%) of this statutory cap, the County cannot collect the tax authorized by this measure unless the State legislature approves legislation permitting this measure to exceed the two-percent limit. If such State legislation is not approved, the measure will not take effect.

OSCAR VALDEZ
Auditor-Controller
County of Los Angeles

# Election Information

You may obtain information about specific election services by calling toll free and selecting the option number shown for the service requested.

## (800) 815-2666

**Option 1** **Vote Center information**

**Option 2** **Voter registration**
**Request a Sample Ballot**
**Request a Replacement Vote by Mail ballot**

**Option 3** **Multilingual services**
**Sample Ballot translations**

**Option 4** **Election Information**

**Option 5** **Voter fraud/report illegal activity**

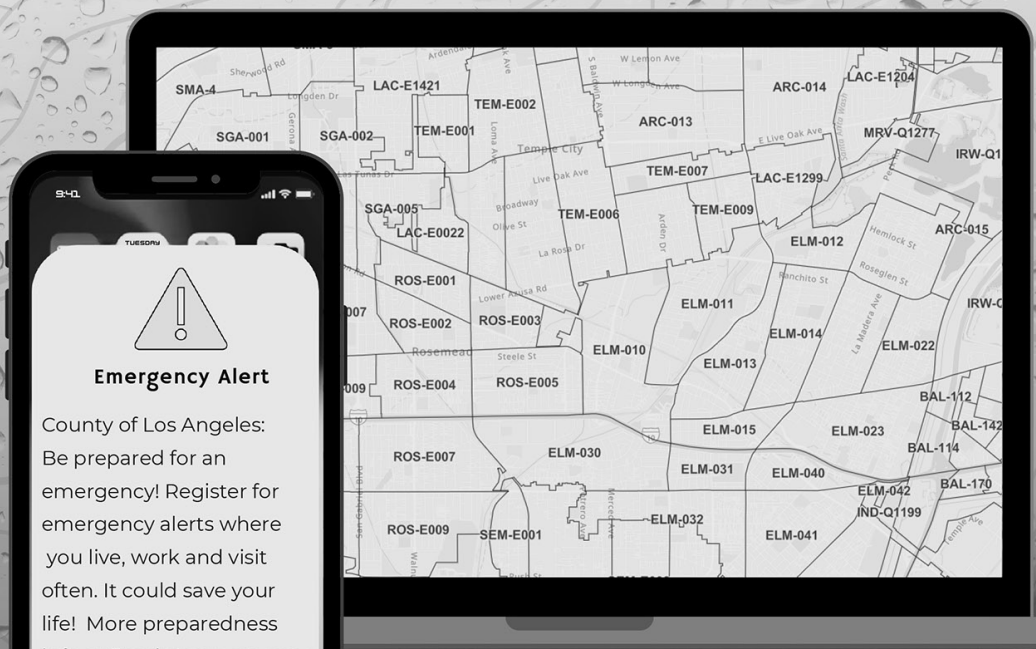
**Option 7** **To become an Election Worker**

**Campaign Financial Disclosure: (562) 462-2339**
Campaign financial statement filing requirements for candidates, committees and office holders.

**TDD (Hearing Impaired): (562) 462-2259**

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# Prepare for Emergencies







**Visit *alert.lacounty.gov* to sign up for emergency alerts. For zone status updates, visit *Lacounty.gov/emergency* or download the Genasys Protect app or visit *protect.genasys.com***

Ready LA County

genasys

App Store

Google Play

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# Online Services

## Fast, Easy & Convenient!

**Quick Links:**

- Register to Vote
- Voter Registration Status
- Vote by Mail Status
- Ballot Drop Box Locations
- Locate a Vote Center
- View and Mark Your Interactive Sample Ballot
- Election Results
- Apply to be an Election Worker
- Campaign Finance Information
- Voting Solutions for All People (VSAP)

**Follow us online**
**@lacountyrrcc**

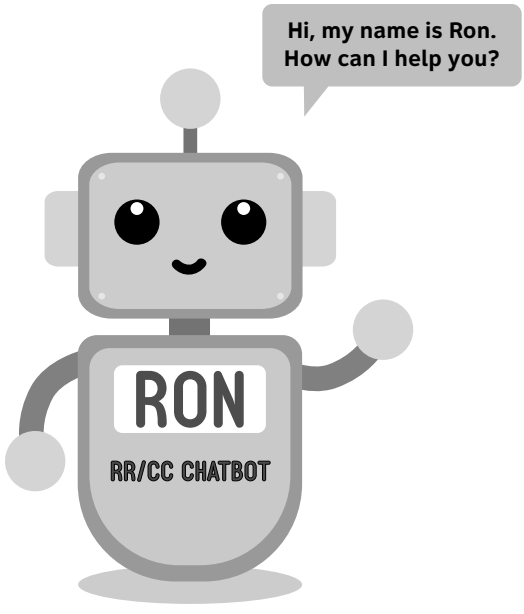
**LAVOTE.GOV**

**For all LAVOTE.GOV inquiries, use Chatbot Ron.**

**Los Angeles County Registrar-Recorder/County Clerk has Chatbot Ron to assist you.**

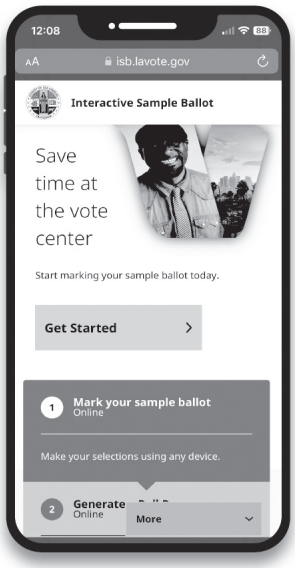
- Check your information
- Purchase vital records
- Assistance with voter registration

## LAVOTE.GOV




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# Quick Check-in at a Vote Center




## Quick Tips to Speed Up In-Person Voting

- Use the Interactive Sample Ballot. Easily access and fill out your Sample Ballot online with your phone or computer and take your Poll Pass (QR Code) with you to the Vote Center. Access your Interactive Sample Ballot at **LAVOTE.GOV/ISB**

- Take the Quick Check-in Code on your Sample Ballot to any Vote Center. This allows the Election Workers to quickly find and print your official ballot. You can also access your Quick Check-in Code at **LAVOTE.GOV**

**Quick Check-in Code on the back cover!**

Detach

NO POSTAGE NECESSARY IF MAILED IN THE UNITED STATES

OFFICIAL ELECTION MAIL
Authorized by the U.S. Postal Service

**BUSINESS REPLY MAIL**
FIRST-CLASS MAIL PERMIT NO. 31128 LOS ANGELES CA

POSTAGE WILL BE PAID BY ADDRESSEE

VOTE BY MAIL
REGISTRAR-RECORDER/COUNTY CLERK
PO BOX 30450
LOS ANGELES CA 90030-9908

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128

County of Los Angeles
Registrar Recorder County Clerk
P.O. Box 30450
Los Angeles, CA 90030-0450

ELECTRONIC SERVICE REQUESTED

NONPROFIT ORG.
U.S. POSTAGE
PAID
COUNTY OF LOS
ANGELES REGISTRAR
RECORDER COUNTY
CLERK




**Take your Quick Check-In Code with you to any participating Vote Center in L.A. County**

**A separate Vote Center postcard listing the closest Vote Centers to your home will be mailed to you**

## VOTE CENTERS OPEN:

May 23rd – June 1st: 10 AM – 7 PM
Election Day, June 2nd: 7 AM – 8 PM

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**To receive election materials in a language other than English, mark your preference below and drop this card in the mail.**

**Please send me a ballot in the language I have checked below:**

- ☐ Spanish (Español)
- ☐ Chinese (中文)
- ☐ Korean (한국어)
- ☐ Vietnamese (Tiếng Việt)
- ☐ Tagalog (Tagalog)
- ☐ Japanese (日本語)
- ☐ Thai (ภาษาไทย)
- ☐ Farsi (فارسی)
- ☐ Armenian (Հայերեն)
- ☐ Russian (Русский )
- ☐ Khmer (ភាសាខ្មែរ)
- ☐ Hindi (हिन्दी)
- ☐ Bengali (বাংলা)
- ☐ Burmese (မြန်မာစာ)
- ☐ Indonesian (Bahasa Indonesia)
- ☐ Gujarati (ગુજરાતી)
- ☐ Telugu (తెలుగు)
- ☐ Mongolian (Монгол)

**Visit LAVOTE.GOV for the full list of Vote Center locations and voting resources**

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